



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 8

999 18th STREET - SUITE 300
DENVER, CO 80202-2466
<http://www.epa.gov/region08>

SDMS Document ID



1035188

January 26, 2006

Mr./Ms. Jan Buckstein (Real Teeth Llc)
1660 S Albion St. #718
Denver, CO 80222

Dear Mr./Ms. Jan Buckstein (Real Teeth Llc),

This letter certifies that soils on the property at 3739 Marion Street in Denver, Colorado, have been remediated in accordance with the U.S. Environmental Protection Agency's (EPA) Record of Decision for the Vasquez Boulevard and Interstate 70 Superfund Site (VB/I-70), Operable Unit 1, signed by EPA on September 25, 2003. The required work was accomplished in accordance with EPA approved work plans. The remediation successfully addressed the health risks associated with exposure to arsenic and lead in soils at this property.

The clean-up action conducted by the EPA and the U.S. Army Corps of Engineers (USACE) addressed residences where the soil concentrations of lead and/or arsenic exceeded the action levels of 400 parts per million (ppm) and/or 70 ppm, respectively. The clean up consisted of excavation of the top 12 inches of soil at the listed property. The excavated area was replaced with clean soils.

In order to assure that your property remains protected from lead contamination, it may be necessary to maintain the exterior of your home to prevent any chipping or peeling paint from being deposited in your yard. Very old paint (from 1978 or before) could contain lead contaminates. An EPA representative will be contacting you to schedule a lead based paint assessment of the exterior of your home. EPA will provide for the initial abatement of lead based paint if necessary.

If you require more specific information concerning the clean-up of your property, please contact me at U.S. EPA (8EPR-SR), 999 18th Street, Suite 300, Denver, CO 80202-2466, Attn: Victor Ketellapper, or 303-312-6578, or Pat Courtney at 303-312-6631.

Sincerely,

Victor Ketellapper
Project Manager



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 8

999 18th STREET - SUITE 300

DENVER, CO 80202-2466

<http://www.epa.gov/region08>

26 de Enero de 2006

Señor /Señora Jan Buckstein (Real Teeth Llc)
1660 S Albion St. #718
Denver, CO 80222

Estimado(a) Señor/Señora Jan Buckstein (Real Teeth Llc),

Este carta certifica que tierra en el propiedad 3739 Marion Street en Denver Colorado, ha sido remediado de acuerdo con la U.S. Environmental Protection Agency's (EPA) Recuerdo de Decisión para el Vasquez Boulevard y Interstate 70 Superfund Site (VB/I-70), Operable Unit 1, Firmado por EPA en September 25, 2003. El trabajo requerido era realizado de acuerdo con EPA confirmado plan del trabajo. La remediación eliminado con éxito los riesgos asociados con la exposición a arsénico y plomo en la tierra en su propiedad.

La acción de limpieza conductazo por EPA y el U.S. Army Corps of Engineers (USACE) dirigido a residentes donde las concentraciones de plomo y/o arsénico en la tierra excedido el nivel de acción de 400 partes por millón (ppm) y/o 70 ppm respectivamente. La limpieza consistido de la excavación de la primera doce pulgadas de tierra de la propiedad listado. El área excavado era reemplazado con tierras limpias.

Para asegurar que su propiedad permanece protegido de la contaminación de plomo, podría ser necesario a mantener el exterior de su hogar a prevenir cualquier astilla o la pintura a se descascara y deposita en su propiedad. Pintura muy viejo (de 1978 o antes) podría contener contaminantes de plomo. Un representante de EPA les contactará a hacer una reunión para una evaluación de pintura con plomo para la exterior de su hogar. EPA provendrá la primera rebaja de pintura basado con plomo si sea necesario.

Si quisiera mas información especifica en relación de la limpieza de su propiedad, por favor contáctame en U.S. EPA (8EPR-SR), 999 18th Street, Suite 300, Denver, CO 80202-2466, Attn: Victor Ketellapper, or 303-312-6578, or Pat Courtney at 303-312-6631.

Sinceramente,

Victor Ketellapper
Gerente del Proyecto

Consent For Access To Property

RIGHT OF ENTRY TO PREMISES

Grantor (the property owner) consents to and authorizes the United States Environmental Protection Agency (EPA) or its authorized representatives, collectively the Grantee, to enter and perform certain environmental response activities upon the following described premises:

Owner's Name: JAN BUCKSTEIN	Phone: 303-550-2215
--	----------------------------

Addresses of Properties covered by this Agreement:	Address: 3739 MARION ST
	Address:
	Address:

PURPOSE OF RESPONSE ACTIVITIES

The EPA is requesting access to collect soil samples and remove soil that contains elevated concentrations of arsenic and/or lead and may pose a health hazard. The soil will be removed and the excavated area(s) will be replaced with clean materials and restored. This work is being performed under the Vasquez Boulevard/I-70 Superfund Site remediation program.

An EPA representative will contact the Grantor in-person to discuss the work to be performed. The Grantor will have an opportunity to review and approve the planned soil removal and restoration work before it begins. Once the work is finished, the Grantor will be asked to review the work and confirm that it is complete and meets with the Grantor's approval. Upon completion, the Grantor will receive written documentation from EPA that the property has been remediated.

ENVIRONMENTAL RESPONSE ACTIONS

By signing this Access Agreement, the Grantor is granting the EPA, its employees, contractors and subcontractors the right to enter the property, at all reasonable times and with prior notice, for the sole purpose of performing the work. This access shall remain in effect until the work has been satisfactorily completed. The Grantor also agrees to:

- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.

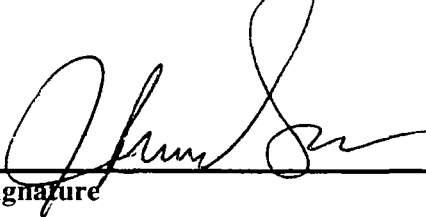
AGREEMENT NOT TO INTERFERE

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact the VB/I-70 Command Center at (303) 487-0377.

☒ I grant access to my properties

☐ I do not grant access to my properties

 09-25-05

Signature Date

Signature Date

☐ I would like to be present during any sampling that is required.

☐ My property has a working sprinkler system that will need to be replaced.



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 8
999 18th STREET, SUITE 300
DENVER, CO 80202-2466
Phone 800-227-8917
<http://www.epa.gov/region08>

Ref: 8EPR-SR

September 21, 2005

JAN BUCKSTEIN
1660 S ALBION ST #718
DENVER, CO 80222

RE: 3739 MARION ST

Dear JAN:

The United States Environmental Protection Agency (EPA) has tested your property for arsenic and lead soil contamination as part of the Vasquez Boulevard/Interstate 70 (VB/I-70) Superfund Site.

Concentrations of Arsenic and/or lead found in your soil are high enough for your property to qualify for the removal action EPA is performing this year.

<u>ADDRESS</u>	<u>EPA Cleanup Level</u>
Lead	
550 parts per million (ppm)	above 400 ppm
Arsenic	
16 ppm	above 70 ppm

EPA would like to remove the top layer of soil from your yard and replace it with clean soil. EPA will then re-landscape your yard to a condition similar to original. ***All work will be performed by EPA for free. EPA requires your consent to proceed as soon as possible.*** An Access Agreement that will allow the EPA to perform the soil removal work accompanies this letter. ***I strongly encourage you to sign this agreement and mail it back to the following address:***

US EPA – VB/I-70 Project Site
Attention: Victor Ketellapper
10 East 55th Avenue
Denver, Colorado 80216

Your property will be scheduled for soil removal provided we promptly receive the signed Access Agreement with a telephone number where you can be contacted. EPA will coordinate the soil removal activity with you to reduce any inconvenience to you. Upon completion of the cleanup, EPA will issue a letter stating that your property has been cleaned and that no further action is necessary.

Once the attached access agreement has been received, representatives of EPA will contact you to discuss the removal of contaminated soil from your property. In the meantime, if you have further questions regarding the removal of contaminated soil at your property, please contact us at (303) 487-0377.

Sincerely,

Victor Ketellapper
Remedial Project Manager
United States Environmental Protection Agency (US EPA)

PROPERTY INFORMATION

Property ID: 6828
House Number: 3739
Street: MARION ST
Address: 3739 MARION ST
Unit:
ZIP Code: 80205
Neighborhood:
Zone:

Find Record



OWNER INFORMATION

Owner Name: JAN BUCKSTEIN
Mailing Address: 1660 S ALBION ST #718
Mailing City State Zip: DENVER, CO 80222

DECISION CRITERIA

Target Property? YES
Soil Sampled? NO
Removal Required?
Removal Complete?

SOIL SAMPLE RESULTS

Phase
Arsenic Decision Value
Lead Decision Value

OTHER SAMPLE RESULTS

Media Description
Arsenic
Lead

Real Property Records

Date last updated: Wednesday, October 12, 2005

Real Property Search

If you have a question about the value, ownership, or characteristics of this property, or any other property in Denver, please call the Assessor at 720-913-4162.

[View Map/Historic District Listing for this Property](#)
[Link to property tax information for this property](#)
[Link to property sales information for this neighborhood](#)
[Link to property sales information for all Denver neighborhoods](#)

PROPERTY INFORMATION

Property Type: Commercial

Parcel: 0227129028000

Name and Address Information

Legal Description

REAL TEETH LLC

L 25 TO 27 INC BLK 1 HYDE
PARK

1660 S ALBION ST #718

ADD

DENVER, CO 80222

RESIDENTIAL 4 THRU 8 UNITS

Property Address:

Tax District

3739 MARION ST -3747

DENV

Assessment Information

	Actual	Assessed	Exempt	Taxable
Current Year				
Land	32800	2610		
Improvements	294200	23420		
Total	327000	26030	0	26030
Prior Year				
Land	32800	2610		
Improvements	304800	24260		
Total	337600	26870	0	26870

Style: Other

Reception No.: 2004253916

Year Built: 1905

Recording Date: 12/14/04

Building Sqr. Foot: 2,984

Document Type: Quit Claim

Bedrooms:

Sale Price: 10

Baths Full/Half: 0/0

Mill Levy: 64.402

Basement/Finished: 0/0

Lot Size: 9,530

Zoning: B4

This spreadsheet performs screening level calculations to estimate the effect of peeling leaded paint on the average concentration of lead in yard soil
3739 Marion Street

INPUTS	Variable	Units	House
General	Mixing depth in yard	cm	2.54
	Mixing depth in yard	inches	1
	Soil density	g/cm3	2.5
	RBC in soil	mg/kg	400
	Bkg in clean fill	mg/kg	50
			Small
House-specific	Area of the exposure unit	m2	136.0101
	Area of the exposure unit	ft2	1464
	Concentration of lead in paint	mg/cm2	31.2
	Area of peeling paint	m2	7.525146
	Area of peeling paint	ft2	81
COMPUTATIONS			
	Mass of lead from paint	mg	2.3E+06
	Volume of soil	cm3	3.5E+06
	Mass of soil	kg	8.6E+03
	Incremental concentration	mg/kg	271.8
	Maximum acceptable area of peeling leaded paint (m2)		9.7
	Maximum acceptable area of peeling leaded paint (ft2)		104.2
DECISION			OK

Lead Based Paint Qualification Calculations

[illegible]

House Total SF of Peeling Paint
Garage Total SF of Peeling Paint

80.24



Daily Quality Control Report
VB/I-70
Lead Based Paint Assessment

Date: 06-26-02

Property Location 3739 Marion

Type and Location of Tests Performed and Results

Property ID	XRF Reading #	Lead Result		Direction	Location of Result	Condition	Square Feet	Substrate	Color
		POS.	NEG.						
6828	1235	1.0			Calibration	Intact Cracked Chipped Peeling			
	1236	1.0			Calibration	Intact Cracked Chipped Peeling			
	1237	1.1			Calibration	Intact Cracked Chipped Peeling			
	1238	26.2		SE	Window Frame	Intact Cracked Chipped Peeling	12' x 2"	wood	white
	1239		0.4	SW	Window Frame	Intact Cracked Chipped Peeling		wood	green
	1240	6.9		East	Window Frame ³⁷³⁹	Intact Cracked Chipped Peeling	12' x 2"	wood	green
	1241	3.5		East	soffit above 3739	Intact Cracked Chipped Peeling	3' x 4'	wood	white
	1242	31.2		East	transom window ³⁷³⁹	Intact Cracked Chipped Peeling	3' x 2"	wood	green
	1243	2.7		East	3741 window frame	Intact Cracked Chipped Peeling	6' x 2"	wood	green
	1244	3.6		East	soffit above 3741	Intact Cracked Chipped Peeling	3' x 4'	wood	white
	1245	15.8		East	transom window frame ³⁷⁴¹	Intact Cracked Chipped Peeling	3' x 2"	wood	green
	1246	1.9		East	3743 window frame	Intact Cracked Chipped Peeling	6' x 2"	wood	green
	1247	25.3		East	3743 soffit above	Intact Cracked Chipped Peeling	3' x 4'	wood	white
	1248	17.1		East	transom window frame	Intact Cracked Chipped Peeling	3' x 2"	wood	green
	1249	2.0		East	3745 window frame	Intact Cracked Chipped Peeling	6' x 2"	wood	green
	1250	26.2		East	3745 soffit above	Intact Cracked Chipped Peeling	3' x 4'	wood	white
	1251	24.6		East	3745 transom window frame	Intact Cracked Chipped Peeling	3' x 2"	wood	green
	1252	20.8		East	3747 window frame	Intact Cracked Chipped Peeling	6' x 2"	wood	green

I certify that the above report is complete and correct and that I, or my authorized representative, have inspected all work performed this day and have determined that all materials, equipment, and workmanship are in strict compliance with the plans and specifications, except where noted herein.

Contractor's Quality Control Representative _____



Daily Quality Control Report

VB/I-70

Lead Based Paint Assessment

Date: 06/20/06Property Location 3739 Marion St

Type and Location of Tests Performed and Results

Property ID	XRF Reading #	Lead Result		Direction	Location of Result	Condition		Square Feet	Substrate	Color
		POS.	NEG.			Intact	Cracked			
6828 1253	1253	30.6		East	3747 soffit above	Intact	Cracked	3' x 4'	Wood	White
	1254	28.3		East	3747 transom window frame	Intact	Cracked	3' x 2"	Wood	green
	1255		0.02	East	3747 fence	Intact	Cracked		Wood	pink
	1256		0.27	East	cornice molding	Intact	Cracked		Wood	green
	1257		0.30	W	3739 window frame	Intact	Cracked		Wood	tan
	1260		0.01	W	3739 window sill	Intact	Cracked		Wood	tan
	1261	1.9		NW	Window frame on add-on	Intact	Cracked	3' x 3"	Wood	tan
	1262	4.4		W	3739 siding-add on	Intact	Cracked		Wood	tan
	1263	3.7		W	3739 window frame	Intact	Cracked	5' x 2"	Wood	tan
	1264	1.7		W	3741 window frame	Intact	Cracked	5' x 2"	Wood	tan
	1265	2.4		W	3741 add on siding	Intact	Cracked		Wood	tan
	1266	8.5		W	3741 exterior door	Intact	Cracked	2' x 2'	Wood	White
	1267	2 nd	0.01	W	3741 add on window sill	Intact	Cracked		Wood	tan
	1268	1.8		W	3743 add on window frame	Intact	Cracked	5' x 3"	Wood	tan
	1269	1.8		W	3743 window frame	Intact	Cracked	5' x 2"	Wood	Tan
	1270		0.4	W	3745 add on siding	Intact	Cracked		Wood	tan
	1271		0.5	W	3745 add-on window frame	Intact	Cracked		Wood	tan
	1272		0.8	W	3745 window frame	Intact	Cracked		Wood	Tan

I certify that the above report is complete and correct and that I, or my authorized representative, have inspected all work performed this day and have determined that all materials, equipment, and workmanship are in strict compliance with the plans and specifications, except where noted herein.

Contractor's Quality Control Representative _____



Daily Quality Control Report
VB/I-70
Lead Based Paint Assessment

Date: 6/26/06

Property Location 3739 Marion St
Type and Location of Tests Performed and Results

Property ID	XRF Reading #	Lead Result		Direction	Location of Result	Condition	Square Feet	Substrate	Color
		POS.	NEG.						
6828	1273	3.0		W	3747 window frame	Intact Cracked Chipped Peeling	5' x 2"	wood	Yellow
↓	1274		0.9	W	3747 add-on siding	Intact Cracked Chipped Peeling		wood	tan
↓	1275		0.6	W	3747 window frame	Intact Cracked Chipped Peeling		wood	tan
						Intact Cracked Chipped Peeling			
						Intact Cracked Chipped Peeling			
						Intact Cracked Chipped Peeling			
						Intact Cracked Chipped Peeling			
						Intact Cracked Chipped Peeling			
						Intact Cracked Chipped Peeling			
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						Intact Cracked Chipped Peeling			
						Intact Cracked Chipped Peeling			
						Intact Cracked Chipped Peeling			
						Intact Cracked Chipped Peeling			
						Intact Cracked Chipped Peeling			
						Intact Cracked Chipped Peeling			

I certify that the above report is complete and correct and that I, or my authorized representative, have inspected all work performed this day and have determined that all materials, equipment, and workmanship are in strict compliance with the plans and specifications, except where noted herein.

Contractor's Quality Control Representative _____

VB/I-70 Lead-Based Paint Assessment

Address: 3739 Marion St

Date: 6/26/06

Property ID: 6828

SQ Feet:

Owner:

Telephone #:

Plot Plan:

$$\begin{aligned} & (75 + 12) (35 + 12) - 75 (35) = \\ & (87) (47) - 2625 = \underline{1464} \end{aligned}$$

3739

3741

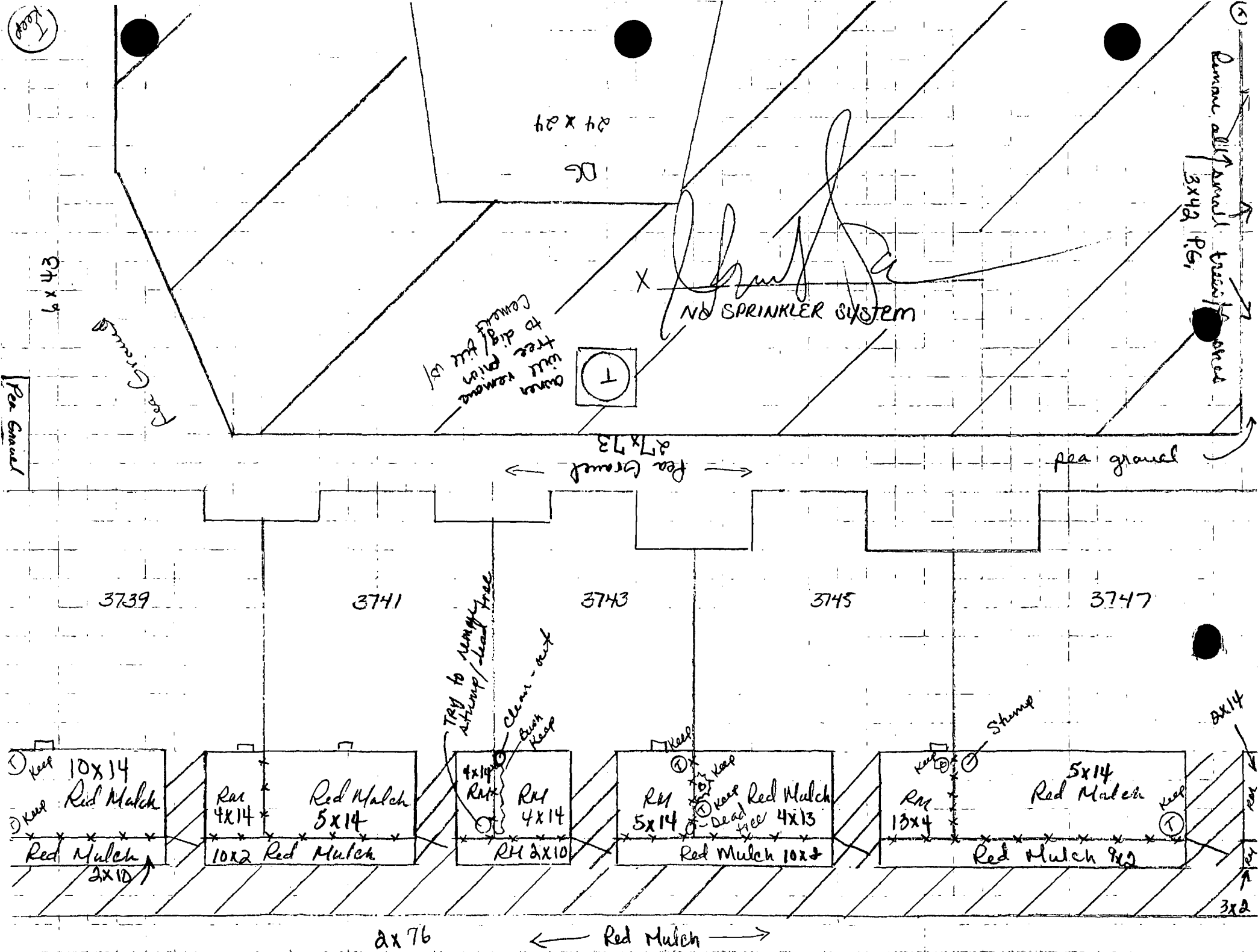
3743

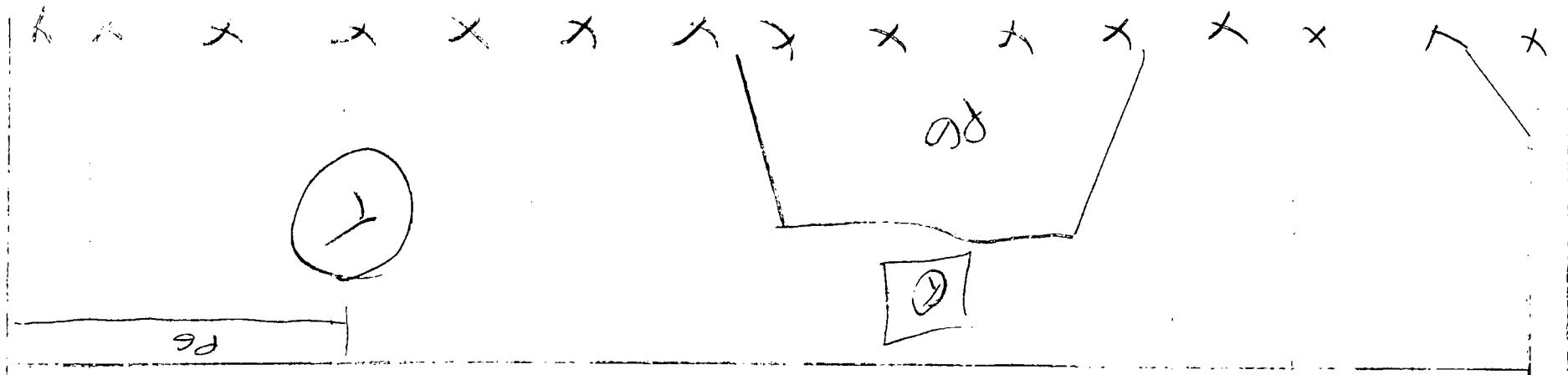
3745

3747

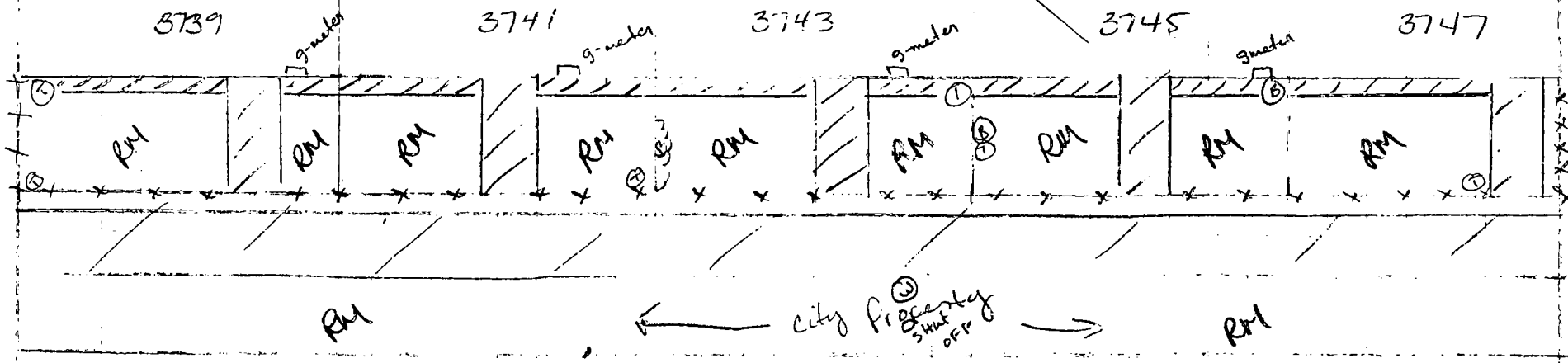
75

35





John



R.M.

$$2 \times 76 = 152$$

$$3 \times 2 = 6$$

$$9 \times 2 = 18$$

$$2 \times 14 = 28$$

$$5 \times 14 = 70$$

$$13 \times 4 = 52$$

$$4 \times 13 = 52$$

$$10 \times 2 = 20$$

$$5 \times 14 = 70$$

$$4 \times 14 = 56$$

$$2 \times 10 = 20$$

$$4 \times 14 = 56$$

$$10 \times 2 = 20$$

$$5 \times 14 = 70$$

$$4 \times 14 = 56$$

$$10 \times 14 = 140$$

$$2 \times 10 = 20$$

906

P.G.

$$6 \times 43 = 258$$

$$27 \times 73 = 1971$$

$$3 \times 42 = 126$$

$$24 \times 24 = 576$$

2931

Total = 3837

City Prop = 132

Regravel

RM

$$24 \times 24 = 576$$

$$10 \times 14 = 140$$

$$3 \times 42 = 126$$

$$2 \times 10 = 20$$

$$27 \times 73 = 1971$$

$$4 \times 14 = 56$$

$$6 \times 43 = 258$$

$$10 \times 2 = 20$$

2931

$$5 \times 14 = 70$$

$$4 \times 14 = 56$$

$$4 \times 14 = 56$$

$$2 \times 10 = 20$$

$$2 \times 76 = 152$$

$$5 \times 14 = 70$$

$$10 \times 2 = 20$$

$$4 \times 13 = 52$$

$$13 \times 4 = 52$$

$$5 \times 14 = 70$$

$$9 \times 2 = 18$$

$$3 \times 2 = 6$$

$$2 \times 14 = 28$$

906

Cell/ 303.550-2265 

JAN B. BUCKSTEIN

D. Dmolewicz 303.564.9288

Condominium / Management
1660 South Albion St. #718

Denver, CO 80222
(303) 757-7759

3837

#6828

Meagan Redfern

From: OCARS_Pro@uncc.org
Sent: Tuesday, October 25, 2005 10:00 AM
To: Meagan Redfern
Subject: UNCC EMLCFM 2005/10/25 #00134 A0411535-00A NORM NEW

EMLCFM 00134 UNCCa 10/25/05 09:59 AM A0411535-00A NORM NEW STRT LREQ

Ticket Nbr: A0411535-00A
Original Call Date: 10/25/05 Time: 09:59 AM Op: MRE
Locate By Date : 10/27/05 Time: 11:59 PM Meet: N Extended job: N
State: CO County: DENVER City: DENVER
Addr: 3739 Street: MARION ST
Grids: 03S068W26NW : : Legal: C
Lat/Long: 39.769198/-104.978289 39.769198/-104.968859
: 39.761889/-104.978289 39.761889/-104.968859
Type of Work: SOIL EXCAVATION Exp.: N
Boring: N
Location: *LOCATE ENTIRE LOT *ACCESS OPEN*TO INCLUDE ALL EASEMENTS TO
CITY
: PROPERTY. INDIVIDUAL STRUCTURE. PROPERTY IS A 5 -PLEX, ALSO
TO
: INCLUDE ADDRESS, NUMBERS 3741,3743,3745 AND 3747.
Company : PROJECT RESOURCES INC. Type: OTHR
Caller : MEAGAN REDFERN Phone: (303)487-0377
Alt Cont: AMY JAMES Phone: (303)487-0377
Fax: Email: MREDFERN@PROJECTRESOURCESINC.COM
Done for: CORPS OF ENGINEERS/EPA
Remarks:

Members 360NT3 = 360 NETWORK-TOUCH AMERICA	360NT4 = 360 NETWORK-TOUCH AMERICA
Members ADSTA1 = ADESTA COMM	ATCT01 = AT&T
Members CMSND00= COMCAST - NORTH DENVER SCHOOLS	DNSCH1 = DENVER PUBLIC
Members ICGTL3 = ICG TELECOMMUNICATIONS	LVL311 = LEVEL 3
Members MCI01 = MCI TRANSM	PCKVEL = XCEL ENERGY-ELEC
Members PCNDU0 = XCEL ENERGY-NORTH DENVER SCHEDULE	PSND14 = XCEL ENGY--APPT
Members QLNCND0= QWEST LOCAL NETWORK	QLNCND1= QWEST LOCAL
Members SPRN01 = U.S. SPRINT TELECOM	TWTEL1 = TIME WARNER
Members WCG01 = WILTEL COMMUNICATION	

You are responsible for contacting any other utilities that are not listed above
including the following tier 2 members not notified by the center:

DNVH20 DENVER WATER DEPT	(303)628-6666
DNVPR1 DENVER PARKS & REC.	(303)458-4839
DTEO01 DNVR TRAFFIC ENG OPERAT.	(720)865-4001
WWMG01 WASTEWATER MGMT DIVISION	(303)446-3744

3741 - elderly lady needs ramp.

maitman → Sam (clean-out)

cell - (720) 298-9558

+ 90

2 355

576

24x24

pea

Property Check-List

Yes/No

1. no Sprinkler System?
2. NA Basement Photos?
3. yes Photos of Water Meter?
4. yes All 3 Signatures?
5. 5 Number of Trees?
6. NA Approximate Voucher Size?
7. yes Are all trees and bushes clearly labeled on the map?
8. NA Clotheslines marked and is it removed or replaced?
9. yes House accessible for equipment?
10. yes Owner clear of everything they will need to remove?
11. yes Owner clear the dates when we call him are approximate?
12. yes A second walk through done on the property to double check the map by the individual who did the video/photos?



Property Access Checklist

Property ID: <u>10828</u>	<input type="checkbox"/> WORK STARTED	ON: <u> </u> / <u> </u> / <u> </u>
Property Address: <u>3739 MARION</u>	<input type="checkbox"/> WORK COMPLETED	ON: <u> </u> / <u> </u> / <u> </u>

Property Owner: <u>JAN Buckstein</u>	Property Renter:
Mailing Address: <u>3739 MARION</u>	Home Phone:
	Fax:
	Cell/Pager:
Home Phone: <u>3/550-2215</u>	Additional Information:
Fax:	
Cell/Pager:	

<input type="checkbox"/> Notification Letter	Sent: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Access Agreement	Signed: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Restoration Agreement	Signed: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Topsoil Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Disposal Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Garden Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Utility Clearance	Called: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Video/Photos (Before)	On: <u>10/20/05</u>	By: <u>M. Fowler / R. Karim</u>
<input type="checkbox"/> Video/Photos (During)	On: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Video/Photos (After)	On: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Video/Photos (30-Day)	On: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Property Completion Agreement	Signed: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Final Report	Issued: <u> </u> / <u> </u> / <u> </u>	By:

Air Monitoring (as applicable)

<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u> </u> / <u> </u> / <u> </u>	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u> </u> / <u> </u> / <u> </u>	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u> </u> / <u> </u> / <u> </u>	By:
Results:		



Project Resources Inc.

Restoration Agreement

The purpose of this agreement is to provide a mutual agreement as to conditions of property prior to remediation activities. This will also serve as decontamination for the purpose of assuring that restoration activities are completed to the satisfaction of the property owner and the United States Environmental Protection Agency (EPA).

Property ID:	6828
Property Address:	3739/47 Marion
Owner:	Jan Buckston
Phone:	

On the attached diagram(s) indicate area(s) to excavated and depth of excavation, location of all known utilities, subsurface features, surface structures and landscaping features, access location(s) to be used by contractor, and the direction of North. Indicate distances, depths, material types, etc. Indicate digital photos by referencing the photo-log number with an arrow indicating direction of view.

Items To Be Removed By Owner Before Start Of Remediation: (Use additional sheets as necessary)

The removal, storage, disposal, and/or return of these items is the Owner's responsibility.

Item:	Swingset, chairs, trash, carpet, any
Item:	lawn furniture
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	



Project Resources Inc.

Items To Be Removed By Contractor During Remediation And Not Replaced
(Use additional sheets as necessary)

Item:
<i>n/a</i>
Item:
Item:
Item:
Item:
Item:
Item:

Items To Be Removed By Contractor During Remediation And Replaced
(Use additional sheets as necessary)

Item:
<i>any fences for access</i>
Item:
Item:
Item:
Item:
Item:
Item:



Project Resources Inc.

Landscape Inventory
(Use additional sheets as necessary)

Item	Quantity	Unit	Description/Explanation
Total Area Of Property To Be Excavated	3837	Square Feet	
Number of trees > 2 inch trunk diameter	5		
Number of trees < 2 inch trunk diameter			
Number of Sprinkler Zones, Control Valves, Timers, Heads, etc. Attach a sketch of the sprinkler layout.	N/A		Zones: _____ Heads: _____ Control Valves: _____
Number of and total size of all gardens / flower beds. Attach a sketch of relative sizes and locations.	# Of Beds: _____ # Of Gardens: _____		Ft ² Of Beds: _____ Ft ² Of Gardens: _____



Project Resources Inc.

Item	Quantity	Unit	Description/Explanation
Agreed upon value of plant materials <u>not to be replaced</u> by contractor. Note this value will be used to issue a plant voucher to the property owner.	Total # Of Beds: _____	\$	Total Ft ² Of Beds To Be Replaced With Certificate: _____ <u>n/k</u> _____
Agreed upon list of plant materials that will be replaced by contractor. Be very specific and detailed. Include a sketch of where each plant will be placed by the contractor.		Each	Only Use For Plants That Are Being Saved and Re-planted
Agreed upon area of property to be replaced with grass sod. Include a sketch of the area(s) to be replaced with grass sod.	<u>N/A</u>	SF	Total Ft ² Of Sod To Be Laid: _____
Area of City or County property to be landscaped per their requirements. Include a sketch of the area (s)	Total Ft ² : <u>152</u>	SF	Sod: _____ Brown Mulch: _____ Red Mulch: <u>152</u>
Agreed upon area of property to be replaced with mulch.	Total Ft ² Of Mulch: <u>906</u>	SF	Red: <u>906</u> Brown: _____



Project Resources Inc.

Additional Comments / Instructions Continued:

☐ Check the box if Owner does not want PRI to document interior foundation walls and possible pre-existing damage. By checking this box PRI is not responsible for any damage done to the interior of house, including foundation cracks or fissures.

☒ I agree

☐ I do not agree

☒ I agree

☐ I do not agree

Owner's Signature

Date

10-19-05

Contractor's Signature

Date

Mari Inzer 10/19/05

Project Deserica Inc.

Property Completion Agreement

This agreement documents the completion of remedial activities performed on my property. My signature will designate that I am satisfied with the restoration of my property, and that no items are in questions, now, or at any time in the future, except those items listed below, if any.

Property ID:	6828
Property Address:	3739 - 3747
Owner:	Jan Buckstein
Phone:	Cell. 37650-2215

Restoration Items in Question:

Item:	
Item:	
Item:	
Item:	
Item:	
Item:	

Additional Comments:

Need to "Restretch" the
Fence between ~~3739 &~~ 3739 &
3741 mar. on. It's laying over
partially.

- ☒ I agree restoration is completed, except as noted
- ☐ I do not agree restoration is completed
- ☐ I agree that the sprinkler system is working properly following rehabilitation by contractor

Owner's Signature

Date

Contractor's Signature

Date

TARGET SHEET
EPA REGION VIII
SUPERFUND DOCUMENT MANAGEMENT SYSTEM

DOCUMENT NUMBER: 1035188

SITE NAME: VASQUEZ BOULEVARD AND I-70

DOCUMENT DATE: 01/26/2006

DOCUMENT NOT SCANNED

Due to one of the following reasons:

- ☐ PHOTOGRAPHS
- ☐ 3-DIMENSIONAL
- ☐ OVERSIZED
- ☒ AUDIO/VISUAL
- ☐ PERMANENTLY BOUND DOCUMENTS
- ☐ POOR LEGIBILITY
- ☐ OTHER
- ☐ NOT AVAILABLE
- ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

DOCUMENT DESCRIPTION:

3 - DVDs OF PROPERTY VIDEO, PROPERTY #6828
